

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 10/3/2023

Meeting Date: 10/23/2023

Submitted By: Linda Ownbey

Department: Precinct 3

Signature of Elected Official/Department Head:

Mike White

Court Decision: <small>This section to be completed by County Judge's Office</small>
COMMISSIONERS COURT OCT 23 2023 Approved

Description:

Transfer of New Holland TS6.110 Tractor from Precinct 1 to Precinct 3 for
\$75,000.00

(May attach additional sheets if necessary)

Person to Present: Commissioner Mike White

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 3 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

- County Attorney IT Purchasing Auditor
- Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

JOHNSON COUNTY PURCHASING DEPARTMENT

TRANSFER OF PROPERTY

Fill in all information that applies to transfer. Check applicable box below.

Transfer to Department	PCT 3
Transfer to Surplus	
Transfer to Salvage	

Date: 10/2/2023

Inventory Tag#: _____

From Department: Precinct 1 Dept. No: 6120

Receiving Department: Precinct 3 Dept. No: 6140

Inventory Description (equipment, vehicle, furniture, type, color, etc.):
New Holland TS6.110 Tractor with mower (tractor is blue in color) asset# 16876
attachment Diamond Mower (Yellow in color) serial number 26784 asset#16877

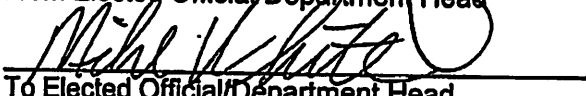
Year: _____ Make: New Holland Model: TS6.110

Serial/VIN #: NTO2461M

If Seized Equipment, include Cause # _____ and attach applicable paperwork.

Transaction approved by Commissioner's Court: _____ (if applicable)


 _____ Date 9-28-23

From Elected Official/Department Head _____ Date _____

 To Elected Official/Department Head _____ Date 10-2-23

Purchasing Agent or Designee _____ Date _____

Purchasing Department Only:

Entered into Inventory system: Date: _____ Initials: _____

Notations: _____

Send original to Purchasing Department. Keep a copy for Department records.